

Patriot - Back

2018 OMMCS GOLF LEAGUE

TM # 8

DATE: 6-22

9

| HOLE | Men's Strokes | | | | | | | | | Score | | | No of Holes | | | Indiv Pts | | | | | |
|-----------------|---------------|---|---|---|---|---|---|---|---|-------|-----|-----|-------------|-------|-----|-----------|-----|-------|-----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Gross | Hcp | Net | Esc | Won | Tie | Lost | pts | Mtch | Tot | | |
| | 3 | 2 | 9 | 5 | 1 | 7 | 8 | 4 | 6 | | | | | | | | | | | | |
| 1 | A. Bunn | 5 | 5 | 4 | 5 | 7 | 5 | 2 | 4 | 41 | 5 | 36 | | 3 | 4 | 2 | 10 | 2 | 12 | | |
| 2 | J. Carpenter | 5 | 6 | 4 | 5 | 7 | 4 | 5 | 6 | 47 | 10 | 38 | 37 | 2 | 5 | 2 | 9 | 2 | 11 | | |
| 3 | J. Manly | 5 | 6 | 5 | 6 | 8 | 3 | 3 | 3 | 46 | 10 | 36 | | 5 | 4 | 0 | 14 | 2 | 16 | | |
| 4 | K. Turner | 5 | 5 | 5 | 5 | 7 | 4 | 4 | 5 | 46 | 10 | 36 | | 4 | 4 | 1 | 12 | 2 | 14 | | |
| Women's Strokes | | 3 | 2 | 9 | 5 | 1 | 7 | 8 | 4 | 6 | | | | total | 146 | 145 | | TOTAL | 51 | 20 | 73 |

TM # 1

| HOLE | B. Crane | | | | | | | | | Score | | | No of Holes | | | Indiv Pts | | | | | |
|------|------------|---|----|---|---|---|---|---|---|-------|-----|-----|-------------|-------|-----|-----------|-----|-------|-----|---|----|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Gross | Hcp | Net | Esc | Won | Tie | Lost | pts | Mtch | Tot | | |
| | 4 | 7 | 4 | 5 | 6 | 3 | 3 | 5 | 4 | 41 | 3 | 38 | | | | | | | | | |
| 1 | B. Crane | 4 | 7 | 4 | 5 | 6 | 3 | 3 | 5 | 45 | 6 | 39 | | 2 | 4 | 3 | 8 | - | 8 | | |
| 2 | B. Wiegand | 4 | 5 | 4 | 5 | 8 | 5 | 4 | 5 | 45 | 6 | 39 | | 2 | 5 | 2 | 9 | - | 9 | | |
| 3 | J. Davis | 7 | 7 | 5 | 6 | 9 | 6 | 5 | 7 | 57 | 15 | 41 | 42 | 0 | 4 | 5 | 6 | - | 4 | | |
| 4 | D. Butler | 6 | 10 | 6 | 8 | 8 | 8 | 5 | 6 | 63 | 17 | 46 | | 1 | 4 | 4 | 6 | - | 6 | | |
| HOLE | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | total | 161 | 169 | | TOTAL | 21 | - | 29 |

TEAM LOW NET:

Winner (low team net): 10 Points +1 for each stroke difference up to 10 additional points (20 points max)
Loser: 10 minus stroke difference (0 if stroke diff > 10)

SIGNED 7-17

SIGNED 7-17

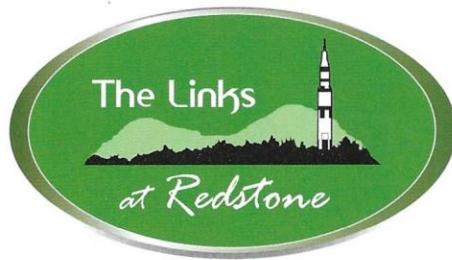
SECRETARY _____

Individual scoring (20 points max)

Holes: Won=2, Tied=1, Lost=0

Match: Low Net=2, Tie=1, Lost=0

26



| | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|
| 2.4/123 | 422 | 373 | 178 | 541 | 398 | 189 | 332 | 418 | 503 | 3354 | Initial | 397 | 533 | 218 | 409 | 524 | 435 | 183 | 382 | 419 | 3500 | 6854 | | |
| 123 W: 76.2/130 | 372 | 342 | 150 | 517 | 364 | 171 | 311 | 390 | 476 | 3093 | | 359 | 520 | 192 | 394 | 474 | 423 | 162 | 372 | 362 | 3258 | 6351 | | |
| 114 W: 72.5/124 | 345 | 313 | 127 | 472 | 333 | 131 | 294 | 376 | 448 | 2839 | | 329 | 452 | 170 | 350 | 389 | 354 | 158 | 371 | 343 | 2916 | 5755 | | |
| 9 | 11 | 15 | 1 | 7 | 17 | 13 | 3 | 5 | | | 12 | 4 | 16 | 6 | 2 | 8 | 18 | 10 | 14 | | | | | |
| 115 W: 69.8/118 | 317 | 294 | 106 | 417 | 273 | 103 | 267 | 351 | 407 | 2535 | | 312 | 408 | 154 | 317 | 384 | 320 | 156 | 354 | 317 | 2722 | 5257 | | |
| 97 W: 61.3/99 | 227 | 215 | 100 | 304 | 212 | 50 | 201 | 229 | 330 | 1868 | | 230 | 300 | 71 | 223 | 266 | 210 | 120 | 221 | 225 | 1866 | 3734 | | |
| icap | 9 | 11 | 15 | 1 | 3 | 17 | 7 | 5 | 13 | | | 10 | 4 | 18 | 8 | 2 | 14 | 16 | 6 | 12 | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT | HCP | NET |
| | | | | | | | | | | | D | 6 | 10 | 4 | 8 | 8 | 8 | 5 | 6 | 6 | 63 | | | |
| | | | | | | | | | | | J | 7 | 7 | 5 | 6 | 9 | 6 | 5 | 7 | 5 | 57 | | | |
| | | | | | | | | | | | JM | 5 | 6 | 5 | 6 | 8 | 5 | 3 | 5 | 3 | 48 | | | |
| | | | | | | | | | | | KT | 5 | 5 | 5 | 5 | 7 | 4 | 4 | 5 | 6 | 46 | | | |
| | 4 | 4 | 3 | 5 | 4 | 3 | 4 | 4 | 5 | 36 | | 4 | 5 | 3 | 4 | 5 | 4 | 3 | 4 | 4 | 36 | 72 | | |

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9/2018 1-800-238-7267

Attest: *J Davis*

Date: *6/22/21*

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| | | | | | | | | | | | |
|-------------------------|------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|
| Blue | 72.4/123 | 422 | 373 | 178 | 541 | 398 | 189 | 332 | 418 | 503 | 3354 |
| White | M: 70.2/123 W: 76.2/130 | 372 | 342 | 150 | 517 | 364 | 171 | 311 | 390 | 476 | 3093 |
| Gold | M: 67.0/114 W: 72.5/124 | 345 | 313 | 127 | 472 | 333 | 131 | 294 | 376 | 448 | 2839 |
| Men's Handicap | | 9 | 11 | 15 | 1 | 7 | 17 | 13 | 3 | 5 | |
| Red | M: 64.8/115 W: 69.8/118 | 317 | 294 | 106 | 417 | 273 | 103 | 267 | 351 | 407 | 2535 |
| Green | M: 60.5/98 W: 61.6/100 | 227 | 215 | 100 | 304 | 212 | 103 | 201 | 229 | 330 | 1921 |
| Women's Handicap | | 9 | 11 | 15 | 1 | 3 | 17 | 7 | 5 | 13 | |
| HOLE | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Par | | 4 | 4 | 3 | 5 | 4 | 3 | 4 | 4 | 5 | 36 |



PLAY READY GOLF

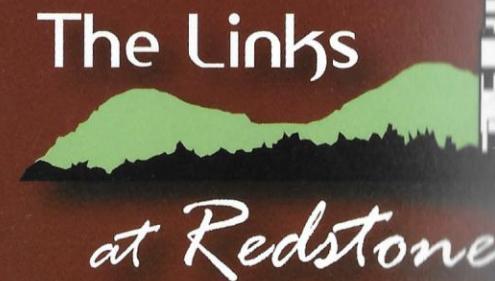
Please maintain position with the group in front of you

Keep rounds of golf under 4 hours.

USGA Rules apply except where modified by Local Rules

SPECIFIC LOCAL RULES - PATRIOT COURSE

Out of Bounds on holes #8, #9, and #10 is defined by the course side edge of the road.



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