

Patriot - Back 9

Team #: 9

Week: 12

Date: August 4, 2022

| HOLE MEN'S STROKES PAR | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | | | | | | | | | |
|--------------------------------------|------------------|---|---|---|---|---|---|---|---|---|--------|-----|-----|--------|-----|------|------|-----|------|-----|------------|-------|
| | | 3 | 2 | 9 | 5 | 1 | 7 | 8 | 4 | 6 | | | | | | | | | | | | |
| | | 4 | 5 | 3 | 4 | 5 | 4 | 3 | 4 | 4 | GROSS | HCP | NET | ESC | WON | TIED | LOST | PTS | MTCH | TOT | | |
| A | Richardson, Nick | 4 | 5 | 4 | 5 | 4 | 6 | 3 | 6 | 4 | 41 | 5 | 36 | 41 | 3 | 3 | 3 | 9 | 0 | 9 | TEAM A PTS | |
| B | kockler, Spenser | 5 | 7 | 3 | 5 | 6 | 5 | 3 | 7 | 6 | 47 | 10 | 37 | 47 | 2 | 2 | 5 | 6 | 0 | 6 | | |
| C | Steele, Stacy | 5 | 7 | 3 | 5 | 6 | 5 | 6 | 4 | 6 | 47 | 10 | 37 | 47 | 4 | 3 | 2 | 11 | 2 | 13 | | |
| D | Reis, Scott | 6 | 7 | 5 | 6 | 6 | 5 | 4 | 4 | 6 | 49 | 13 | 36 | 49 | 3 | 1 | 5 | 7 | 0 | 7 | NET | TOTAL |
| WOMEN'S STROKES | | 3 | 2 | 9 | 5 | 1 | 7 | 8 | 4 | 6 | TOTAL: | | 146 | TOTAL: | | | | | 35 | 2 | 37 | |

TEAM A PTS

NET TOTAL

Key/Legend

Team #: 19

| | | | |
|---|-----------------|---|----------------|
| 5 | stroke received | 5 | over ESC limit |
| 5 | won hole | 5 | rainout/dark |

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|------------------|---|---|---|---|---|---|---|---|---|--------|----|-----|--------|---|---|---|----|---|----|------------------------|--|--|----|----|----|
| A | Wilson, Jared | 4 | 5 | 4 | 6 | 6 | 4 | 4 | 4 | 3 | 40 | 5 | 35 | 40 | 3 | 3 | 3 | 9 | 2 | 11 | TEAM B PTS NETTOTAL | | | | | |
| B | Blanks, Eddie | 5 | 5 | 6 | 4 | 6 | 4 | 5 | 4 | 4 | 43 | 10 | 33 | 43 | 5 | 2 | 2 | 12 | 2 | 14 | | | | | | |
| C | Wilson, Steve | 5 | 7 | 4 | 6 | 6 | 5 | 4 | 5 | 7 | 49 | 11 | 38 | 49 | 2 | 3 | 4 | 7 | 0 | 7 | | | | | | |
| D | Mayhall, Timothy | 3 | 5 | 4 | 6 | 7 | 7 | 3 | 5 | 4 | 44 | 12 | 32 | 44 | 5 | 1 | 3 | 11 | 2 | 13 | | | | | | |
| HOLE | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | TOTAL: | | 138 | TOTAL: | | | | | | | | | | 45 | 18 | 63 |
| STROKE DIFFERENCE: | | | | | | | | | | | | | 8 | | | | | | | | | | | | | |

TEAM B PTS

NET TOTAL

Instructions:

1. Select the course; and enter team numbers, week, and the date of play.
2. Select player names. (Select "FORFEIT" if appropriate.)
3. Enter player scores.
4. Click "Submit Match".

Submit Match

Main Menu

Rainout

Clear Score Sheet

Delete Match

Patriot - Back

2018 OMMCS GOLF LEAGUE

TM # 9

DATE: 4 Aug 22

| | | HOLE | | | | | | | | | SCORE | | | | NO OF HOLES | | | | INDIV PTS | | | | | |
|-----------------|-----------------|------|---|---|---|---|---|---|---|---|-------|-----|-----|-----|-------------|-----|------|-----|-----------|-------|--|----|---|----|
| Men's Strokes | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | GROSS | HCP | NET | ESC | WON | TIE | LOST | PTS | MTCH | TOT | | | | |
| PAR | | 3 | 2 | 9 | 5 | 1 | 7 | 8 | 4 | 6 | | | | | | | | | | | | | | |
| | | 4 | 5 | 3 | 4 | 5 | 4 | 3 | 4 | 4 | | | | | | | | | | | | | | |
| 1 | Nick Richardson | 4 | 5 | 4 | 5 | 4 | 6 | 3 | 6 | 4 | 41 | 5 | 36 | 41 | 3 | 3 | 3 | 9 | 0 | 9 | | | | |
| 2 | Spencer Kockler | 5 | 7 | 3 | 5 | 6 | 5 | 3 | 7 | 6 | 47 | 10 | 37 | 47 | 2 | 2 | 5 | 6 | 0 | 6 | | | | |
| 3 | Stacey Steele | 5 | 7 | 3 | 5 | 6 | 5 | 6 | 4 | 6 | 47 | 10 | 37 | 47 | 4 | 3 | 2 | 11 | 2 | 13 | | | | |
| 4 | Scott Reis | 6 | 7 | 5 | 6 | 6 | 5 | 4 | 4 | 6 | 49 | 13 | 36 | 49 | 3 | 1 | 5 | 7 | 0 | 7 | | | | |
| Women's Strokes | | 3 | 2 | 9 | 5 | 1 | 7 | 8 | 4 | 6 | total | | 146 | | | | | | | TOTAL | | 35 | 2 | 37 |

Patriot - Back

2022 OMMCS GOLF LEAGUE

TM # 9

10 (45/43/45)

DATE: 4 Aug 22

| | | HOLE | | | | | | | | | SCORE | | | | NO OF HOLES | | | | INDIV PTS | | |
|-----------------|-----------------|------|---|-----|-----|-----|-----|------|-----|-----|-------|-----|-----|---------------|-------------|-----|------|-----|-----------|-----|--|
| Men's Strokes | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | GROSS | HCP | NET | ESC | WON | TIE | LOST | PTS | MTCH | TOT | |
| PAR | | 4 | 5 | 3 | 4 | 5 | 4 | 3 | 4 | 4 | | | | | | | | | | | |
| 1 | Nick Richardson | 4 | 5 | 4 | (5) | (4) | 6 | (3) | 6 | 4 | 41 | 5 | 36 | | 3 | 3 | 3 | 9 | 0 | 9 | |
| 2 | Spence Kockler | 5 | 7 | (3) | 5 | 5 | 5 | (13) | 7 | 6 | 46 | 9 | 37 | | 0 | 3 | 6 | 3 | 0 | 3 | |
| 3 | Stacy Steele | 5 | 7 | (3) | (5) | 4 | 5 | 6 | 5 | (6) | 48 | 10 | 38 | | 3 | 4 | 2 | 10 | 1 | 11 | |
| 4 | Scott Reis | 6 | 7 | 5 | 6 | (6) | (5) | 4 | (4) | 6 | 49 | 13 | 36 | | 3 | 1 | 5 | 7 | 0 | 7 | |
| Women's Strokes | | 3 | 2 | 9 | 5 | 1 | 7 | 8 | 4 | 6 | total | | 147 | | | | | | | | |
| | | 5 | 7 | 3 | 5 | 6 | 5 | 6 | 4 | 6 | | | | TOTAL 30 2 32 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

TM # 19

| | | | | | | | | | | | | | | | | | | | | | | | | |
|------|---------------|---|---|---|---|---|---|---|---|----|-------|-------------------|-----|-----------------------|---|----|----|----|----|----|--|--|--|--|
| 1 | Garrod Wilson | 4 | 5 | 4 | 6 | 6 | 4 | 4 | 3 | 40 | 5 | 35 | | 3 | 3 | 3 | 9 | 2 | 11 | | | | | |
| 2 | Eddie Blanks | 5 | 5 | 6 | 4 | 6 | 4 | 5 | 4 | 4 | 43 | 10 | 33 | | 6 | 3 | 0 | 15 | 2 | 17 | | | | |
| 3 | Steve Wilson | 5 | 7 | 4 | 6 | 7 | 5 | 4 | 5 | 7 | 49 | 11 | 38 | | 2 | 4 | 3 | 8 | 1 | 9 | | | | |
| 4 | Tim Mayhall | 3 | 3 | 4 | 6 | 7 | 3 | 4 | 5 | 4 | 44 | 12 | 32 | | 5 | 1 | 3 | 11 | 2 | 13 | | | | |
| HOLE | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | total | | 138 | | | | | | | | | | | |
| | | | | | | | | | | | | Stroke Difference | | 9 | | | | | | | | | | |
| | | | | | | | | | | | | | | TOTAL | | 50 | 18 | 68 | | | | | | |
| | | | | | | | | | | | | | | TOTAL PTS (A+B) = 100 | | | | | | | | | | |

TEAM LOW NET:

Winner (low team net): 10 Points +1 for each stroke difference up to 10 additional points (20 points max)
Loser: 10 minus stroke difference (0 if stroke diff > 10)

SIGNED _____

SIGNED _____

SECRETARY _____

Individual scoring (20 points max)

Holes: Won=2, Tied=1, Lost=0

Match: Low Net=2, Tie=1, Lost=0

| | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------------------------|-----|-----|-----|-----|-----|-----|-----|----------------------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----------------|-----------------|------|------|-----|-----|
| Blue | 72.4/123 | 422 | 373 | 178 | 541 | 398 | 189 | 332 | 418 | 503 | 3354 | 397 | 533 | 218 | 409 | 524 | 435 | 183 | 382 | 419 | 3500 | 6854 | | |
| White | M: 70.2/123 W: 76.2/130 | 372 | 342 | 150 | 517 | 364 | 171 | 311 | 390 | 476 | 3093 | 359 | 520 | 192 | 394 | 474 | 423 | 162 | 372 | 362 | 3258 | 6351 | | |
| Gold | M: 67.0/114 W: 72.5/124 | 345 | 313 | 127 | 472 | 333 | 131 | 294 | 376 | 448 | 2839 | 329 | 452 | 170 | 350 | 389 | 354 | 158 | 371 | 343 | 2916 | 5755 | | |
| Men's Handicap | | 9 | 11 | 15 | 1 | 7 | 17 | 13 | 3 | 5 | | 12 | 4 | 16 | 6 | 2 | 8 | 18 | 10 | 14 | | | | |
| Red | M: 64.8/115 W: 69.8/118 | 317 | 294 | 106 | 417 | 273 | 103 | 267 | 351 | 407 | 2535 | 312 | 408 | 154 | 317 | 384 | 320 | 156 | 354 | 317 | 2722 | 5257 | | |
| Green | M: 60.5/98 W: 61.6/100 | 227 | 215 | 100 | 304 | 212 | 103 | 201 | 229 | 330 | 1921 | 230 | 300 | 71 | 223 | 266 | 210 | 120 | 221 | 225 | 1866 | 3787 | | |
| Women's Handicap | | 9 | 11 | 15 | 1 | 3 | 17 | 7 | 5 | 13 | | 10 | 4 | 18 | 8 | 2 | 14 | 16 | 6 | 12 | | | | |
| HOLE | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT | HCP | NET |
| | | | | | | | A | | Jared W ⁵ | | | J | 4 | 5 | 4 | 6 | 6 | 4 | 4 | 4 ³⁷ | 3 | 40 | | |
| | | | | | | | A | | Nick | | | N | 4 | 5 | 4 | 5 | (4) | 6 | 3 ³⁷ | 6 | 4 | 41 | | |
| | | | | | | | B | | Eddie ¹⁰ | | | E | 5 | 5 | 6 | 4 | 6 | 4 | 5 ³⁹ | 4 | 4 | 43 | | |
| | | | | | | | B | | Spencer ⁹ | | | S | 5 | 7 | 3 | 5 | 6 | 5 | 3 ⁴¹ | 7 | 6 | 47 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| Par | | 4 | 4 | 3 | 5 | 4 | 3 | 4 | 4 | 5 | 36 | 4 | 5 | 3 | 4 | 5 | 4 | 3 | 4 | 4 | 36 | 72 | | |



PLAY READY GOLF

Please maintain position with the group in front of you.
Keep rounds of golf under 4 hours.

USGA Rules apply except where modified by Local Rules.

SPECIFIC LOCAL RULES - PATRIOT COURSE

Out of Bounds on holes #8, #9, and #10 is defined by the course side edge of the road.

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|
| Blue | 72.4/123 | 422 | 373 | 178 | 541 | 398 | 189 | 332 | 418 | 503 | 3354 | | 397 | 533 | 218 | 409 | 524 | 435 | 183 | 382 | 419 | 3500 | 6854 | | |
| White | M: 70.2/123 W: 76.2/130 | 372 | 342 | 150 | 517 | 364 | 171 | 311 | 390 | 476 | 3093 | | 359 | 520 | 192 | 394 | 474 | 423 | 162 | 372 | 362 | 3258 | 6351 | | |
| Gold | M: 67.0/114 W: 72.5/124 | 345 | 313 | 127 | 472 | 333 | 131 | 294 | 376 | 448 | 2839 | | 329 | 452 | 170 | 350 | 389 | 354 | 158 | 371 | 343 | 2916 | 5755 | | |
| Men's Handicap | | 9 | 11 | 15 | 1 | 7 | 17 | 13 | 3 | 5 | | | 12 | 4 | 16 | 6 | 2 | 8 | 18 | 10 | 14 | | | | |
| Red | M: 64.8/115 W: 69.8/118 | 317 | 294 | 106 | 417 | 273 | 103 | 267 | 351 | 407 | 2535 | | 312 | 408 | 154 | 317 | 384 | 320 | 156 | 354 | 317 | 2722 | 5257 | | |
| Green | M: 60.5/98 W: 61.6/100 | 227 | 215 | 100 | 304 | 212 | 103 | 201 | 229 | 330 | 1921 | | 230 | 300 | 71 | 223 | 266 | 210 | 120 | 221 | 225 | 1866 | 3787 | | |
| Women's Handicap | | 9 | 11 | 15 | 1 | 3 | 17 | 7 | 5 | 13 | | | 10 | 4 | 18 | 8 | 2 | 14 | 16 | 6 | 12 | | | | |
| HOLE | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT | HCP | NET |
| S. Wilson | | | | | | | | | | | | S | W | 5 | 7 | 4 | 10 | 6 | 5 | 4 | 5 | 7 | 49 | | |
| T. Mayhall | | | | | | | | | | | | T | M | ③ | 5 | 4 | 16 | 7 | 7 | 3 | 5 | 4 | 44 | | |
| | | | | | | | | | | | | | | | | | | 9 | | | | | | | |
| Stacy S. | | | | | | | | | | | | S | S | 5 | 7 | 3 | 15 | 6 | 5 | 6 | 4 | 6 | 47 | | |
| Scott R. | | | | | | | | | | | | S | R | 6 | 7 | 5 | 16 | 6 | 5 | 4 | 5 | 6 | 50 | 49 | |
| Par | | 4 | 4 | 3 | 5 | 4 | 3 | 4 | 4 | 5 | 36 | | 4 | 5 | 3 | 4 | 5 | 4 | 3 | 4 | 4 | 36 | 72 | | |

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