

Patriot - Front 9

Team #: 19

Week: 15

Date: August 23, 2022

| HOLE<br><br>MEN'S STROKES<br><br>PAR |              | 1        | 2        | 3        | 4        | 5        | 6        | 7        | 8        | 9        |        |     |     |        |     |      |      |     |      |     |            |       |
|--------------------------------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--------|-----|-----|--------|-----|------|------|-----|------|-----|------------|-------|
|                                      |              | 7        | 6        | 8        | 1        | 3        | 9        | 2        | 4        | 5        |        |     |     |        |     |      |      |     |      |     |            |       |
|                                      |              | 4        | 4        | 3        | 5        | 4        | 3        | 4        | 4        | 5        | GROSS  | HCP | NET | ESC    | WON | TIED | LOST | PTS | MTCH | TOT |            |       |
| A                                    | Grimes, Dave | <u>6</u> | <u>4</u> | <u>2</u> | <u>6</u> | <u>5</u> | 4        | <u>4</u> | <u>5</u> | <u>6</u> | 42     | 8   | 34  | 42     | 6   | 3    | 0    | 15  | 2    | 17  | TEAM A PTS |       |
| B                                    | FORFEIT      |          |          |          |          |          |          |          |          |          | 41     |     | 41  |        | 0   | 0    | 0    | 0   | 0    | 0   |            |       |
| C                                    | Hall, Chase  | 4        | 5        | 4        | <u>6</u> | <u>5</u> | <u>3</u> | <u>5</u> | <u>5</u> | <u>6</u> | 43     | 12  | 31  | 43     | 5   | 2    | 2    | 12  | 2    | 14  |            |       |
| D                                    | FORFEIT      |          |          |          |          |          |          |          |          |          | 41     |     | 41  |        | 0   | 0    | 0    | 0   | 0    | 0   | NET        | TOTAL |
| WOMEN'S STROKES                      |              | 7        | 6        | 8        | 1        | 3        | 9        | 2        | 4        | 5        | TOTAL: |     | 147 | TOTAL: |     |      |      |     |      | 31  | 20         | 51    |

Team #: 13

| Key/Legend |                 |   |                |
|------------|-----------------|---|----------------|
| 5          | stroke received | 5 | over ESC limit |
| 5          | won hole        | 5 | rainout/dark   |

|                    |                   |   |   |   |    |   |   |   |   |   |        |    |     |        |   |   |   |   |   |    |            |  |  |    |   |    |
|--------------------|-------------------|---|---|---|----|---|---|---|---|---|--------|----|-----|--------|---|---|---|---|---|----|------------|--|--|----|---|----|
| A                  | Cooper, Ricky     | 5 | 5 | 3 | 8  | 5 | 4 | 4 | 4 | 6 | 44     | 0  | 44  | 43     | 0 | 3 | 6 | 3 | 0 | 3  | TEAM B PTS |  |  |    |   |    |
| B                  | McClung, Bill     | 5 | 4 | 4 | 6  | 6 | 4 | 5 | 6 | 6 | 46     | 9  | 37  | 46     | 3 | 3 | 3 | 9 | 2 | 11 |            |  |  |    |   |    |
| C                  | McCaghren, Donnie | 4 | 5 | 3 | 10 | 8 | 5 | 3 | 6 | 7 | 51     | 10 | 41  | 49     | 2 | 2 | 5 | 6 | 0 | 6  |            |  |  |    |   |    |
| D                  | Hedgepath, Eric   | 5 | 7 | 3 | 5  | 5 | 4 | 4 | 7 | 7 | 47     | 10 | 37  | 47     | 3 | 3 | 3 | 9 | 2 | 11 |            |  |  |    |   |    |
| HOLE               |                   | 1 | 2 | 3 | 4  | 5 | 6 | 7 | 8 | 9 | TOTAL: |    | 159 | TOTAL: |   |   |   |   |   |    |            |  |  | 31 | 0 | 31 |
| STROKE DIFFERENCE: |                   |   |   |   |    |   |   |   |   |   |        |    | 12  |        |   |   |   |   |   |    |            |  |  |    |   |    |

- Instructions:
- 1. Select the course; and enter team numbers, week, and the date of play.
  - 2. Select player names. (Select "FORFEIT" if appropriate.)
  - 3. Enter player scores.
  - 4. Click "Submit Match".

Submit Match

Main Menu

Rainout

Clear Score Sheet

Delete Match

# Patriot - Front

# 2022 OMMCS GOLF LEAGUE

TM # 19

DATE: 23 Aug 22

|                 | HOLE        | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | SCORE |     |     |     | NO OF HOLES |     |      | INDIV PTS |      |     |
|-----------------|-------------|---|---|---|---|---|---|---|---|---|-------|-----|-----|-----|-------------|-----|------|-----------|------|-----|
|                 |             | 7 | 6 | 8 | 1 | 3 | 5 | 2 | 4 | 5 | GROSS | HCP | NET | ESC | WON         | TIE | LOST | PTS       | MTCH | TOT |
|                 |             | 4 | 4 | 3 | 5 | 4 | 3 | 4 | 4 | 5 |       |     |     |     |             |     |      |           |      |     |
| 1               | Dave Grimes | 6 | 4 | 2 | 6 | 5 | 4 | 4 | 5 | 6 | 42    | 8   | 34  |     | 6           | 3   | 0    | 15        | 2    | 17  |
| 2               | Chase Hall  | 4 | 5 | 4 | 6 | 5 | 3 | 5 | 5 | 6 | 43    | 12  | 31  |     | 5           | 2   | 2    | 14        | 2    | 16  |
| 3               | Forfeit     |   |   |   |   |   |   |   |   |   |       |     | 41  |     |             |     |      | 12        |      | 14  |
| 4               | Forfeit     |   |   |   |   |   |   |   |   |   |       |     | 48  |     |             |     |      |           |      |     |
| Women's Strokes |             | 7 | 6 | 8 | 1 | 3 | 9 | 2 | 4 | 5 | total |     |     |     |             |     |      | TOTAL     |      |     |
|                 |             |   |   |   |   |   |   |   |   |   |       |     |     |     |             |     |      | 21        |      |     |
|                 |             |   |   |   |   |   |   |   |   |   |       |     |     |     |             |     |      | 28        |      |     |
|                 |             |   |   |   |   |   |   |   |   |   |       |     |     |     |             |     |      | 51        |      |     |

TM # 13

|      |                |   |   |   |    |   |   |   |   |   |       |    |    |  |   |   |   |       |   |    |
|------|----------------|---|---|---|----|---|---|---|---|---|-------|----|----|--|---|---|---|-------|---|----|
| 1    | Rick Cooper    | 5 | 5 | 3 | 8  | 5 | 4 | 4 | 4 | 6 | 44    | 0  | 44 |  | 0 | 3 | 6 | 3     | 0 | 3  |
| 2    | Bill McClary   | 5 | 4 | 4 | 6  | 6 | 4 | 5 | 6 | 6 | 46    | 8  | 38 |  | 2 | 2 | 5 | 24    | 0 | 14 |
| 3    | Donnie McCull  | 4 | 5 | 3 | 10 | 8 | 5 | 3 | 6 | 7 | 51    | 8  | 43 |  | 2 | 2 | 5 | 6     | 0 | 6  |
| 4    | Eric Hedgepeth | 5 | 7 | 3 | 5  | 5 | 4 | 4 | 7 | 7 | 57    | 10 | 47 |  |   |   |   |       |   | 11 |
| HOLE |                | 1 | 2 | 3 | 4  | 5 | 6 | 7 | 8 | 9 | total |    |    |  |   |   |   | TOTAL |   |    |
|      |                |   |   |   |    |   |   |   |   |   |       |    |    |  |   |   |   | 31    |   |    |
|      |                |   |   |   |    |   |   |   |   |   |       |    |    |  |   |   |   | 0     |   |    |
|      |                |   |   |   |    |   |   |   |   |   |       |    |    |  |   |   |   | 31    |   |    |

## TEAM LOW NET:

Winner (low team net): 10 Points +1 for each stroke difference up to 10 additional points (20 points max)  
 Loser: 10 minus stroke difference (0 if stroke diff > 10)

SIGNED W.P. McClary

SIGNED Eric Hedgepeth

SECRETARY Eric Hedgepeth

Individual scoring (20 points max)

Holes: Won=2, Tied=1, Lost=0

Match: Low Net=2, Tie=1, Lost=0

|                       |                            |     |     |     |     |     |     |     |     |     |      |
|-----------------------|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| <b>Black</b>          | 72.4/123                   | 422 | 373 | 178 | 541 | 398 | 189 | 332 | 418 | 503 | 3354 |
| <b>Black/Blue</b>     | 71.0/123                   | 372 | 373 | 150 | 541 | 364 | 171 | 332 | 390 | 503 | 3196 |
| <b>Blue</b>           | M: 70.2/123<br>W: 76.2/130 | 372 | 342 | 150 | 517 | 364 | 171 | 311 | 390 | 476 | 3093 |
| <b>White</b>          | M: 67.0/114<br>W: 72.5/124 | 345 | 313 | 127 | 472 | 333 | 131 | 294 | 376 | 448 | 2839 |
| <b>Men's Handicap</b> |                            | 9   | 11  | 15  | 1   | 7   | 17  | 13  | 3   | 5   |      |
| <b>Par</b>            |                            | 4   | 4   | 3   | 5   | 4   | 3   | 4   | 4   | 5   | 36   |
| <b>HOLE</b>           |                            | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | OUT  |

|             |   |   |   |   |   |   |   |   |   |   |  |
|-------------|---|---|---|---|---|---|---|---|---|---|--|
| DAVE GRIMES | 6 | 4 | 2 | 6 | 5 | 4 | 4 | 5 | 6 | 4 |  |
| CHASE HALL  | 4 | 5 | 4 | 6 | 5 | 3 | 5 | 5 | 6 | 4 |  |
| RICK        | 5 | 5 | 3 | 8 | 5 | 4 | 4 | 4 | 6 | 4 |  |
| BILL        | 5 | 4 | 4 | 6 | 6 | 4 | 5 | 6 | 5 | 4 |  |

|                         |                            |     |     |     |     |     |     |     |     |     |      |
|-------------------------|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| <b>Gold</b>             | M: 64.8/115<br>W: 69.8/118 | 317 | 294 | 106 | 417 | 273 | 103 | 267 | 351 | 407 | 2535 |
| <b>Gold/Green</b>       | M: 62.7/105<br>W: 66.4/111 | 227 | 294 | 106 | 417 | 212 | 103 | 267 | 229 | 407 | 2262 |
| <b>Green</b>            | M: 60.5/98<br>W: 61.6/100  | 227 | 215 | 100 | 304 | 212 | 103 | 201 | 229 | 330 | 1921 |
| <b>Women's Handicap</b> |                            | 9   | 11  | 15  | 1   | 3   | 17  | 7   | 5   | 13  |      |

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|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|
| 397 | 533 | 218 | 409 | 524 | 435 | 183 | 382 | 419 | 3500 | 6854 |     |     |
| 359 | 533 | 192 | 394 | 474 | 423 | 162 | 382 | 419 | 3338 | 6534 |     |     |
| 359 | 520 | 192 | 394 | 474 | 423 | 162 | 372 | 362 | 3258 | 6351 |     |     |
| 329 | 452 | 170 | 350 | 389 | 354 | 158 | 371 | 343 | 2916 | 5755 |     |     |
| 12  | 4   | 16  | 6   | 2   | 8   | 18  | 10  | 14  |      |      |     |     |
| 4   | 5   | 3   | 4   | 5   | 4   | 3   | 4   | 4   | 36   | 72   |     |     |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | IN   | TOT  | HCP | NET |



### PLAY READY GOLF

Please maintain position with the group in front of you.  
Keep rounds of golf under 4 hours.

USGA Rules apply except where modified by Local Rules.

### SPECIFIC LOCAL RULES - PATRIOT COURSE

Out of Bounds on holes #8, #9, and #10 is defined by the course side edge of the road.

|                       |                            |     |     |     |     |     |     |     |     |     |      |
|-----------------------|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| <b>White</b>          | M: 67.0/114<br>W: 72.5/124 | 345 | 313 | 127 | 472 | 333 | 131 | 294 | 376 | 448 | 2839 |
| <b>Men's Handicap</b> |                            | 9   | 11  | 15  | 1   | 7   | 17  | 13  | 3   | 5   |      |
| <b>Par</b>            |                            | 4   | 4   | 3   | 5   | 4   | 3   | 4   | 4   | 5   | 36   |
| <b>HOLE</b>           |                            | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | OUT  |

|        |   |   |   |    |   |   |   |   |   |   |  |
|--------|---|---|---|----|---|---|---|---|---|---|--|
| Donnie | 4 | 5 | 3 | 10 | 8 | 5 | 3 | 6 | 7 | 5 |  |
| Eric   | 5 | 7 | 3 | 5  | 5 | 4 | 4 | 7 | 7 | 4 |  |

|                         |                            |     |     |     |     |     |     |     |     |     |      |
|-------------------------|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| <b>Gold</b>             | M: 64.8/115<br>W: 69.8/118 | 317 | 294 | 106 | 417 | 273 | 103 | 267 | 351 | 407 | 2535 |
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| <b>Green</b>            | M: 60.5/98<br>W: 61.6/100  | 227 | 215 | 100 | 304 | 212 | 103 | 201 | 229 | 330 | 1921 |
| <b>Women's Handicap</b> |                            | 9   | 11  | 15  | 1   | 3   | 17  | 7   | 5   | 13  |      |

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|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|
| 329 | 452 | 170 | 350 | 389 | 354 | 158 | 371 | 343 | 2916 | 5755 |     |     |
| 12  | 4   | 16  | 6   | 2   | 8   | 18  | 10  | 14  |      |      |     |     |
| 4   | 5   | 3   | 4   | 5   | 4   | 3   | 4   | 4   | 36   | 72   |     |     |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | IN   | TOT  | HCP | NET |



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