

Patriot - Back 9

Team #: 8

Week: 16

Date: August 30, 2022

| HOLE MEN'S STROKES PAR | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | | | | | | | | | |
|------------------------------|-----------------|---|---|---|---|---|---|---|---|---|--------|-----|-----|--------|-----|------|------|-----|------|-----|------------|-------|
| | | 3 | 2 | 9 | 5 | 1 | 7 | 8 | 4 | 6 | | | | | | | | | | | | |
| | | 4 | 5 | 3 | 4 | 5 | 4 | 3 | 4 | 4 | GROSS | HCP | NET | ESC | WON | TIED | LOST | PTS | MTCH | TOT | | |
| A | Warfel, Rich | 4 | 7 | 5 | 4 | 5 | 5 | 3 | 5 | 4 | 42 | 7 | 35 | 42 | 3 | 3 | 3 | 9 | 0 | 9 | TEAM A PTS | |
| B | Harmon, Chris | 3 | 6 | 3 | 4 | 7 | 4 | 2 | 5 | 6 | 40 | 7 | 33 | 40 | 4 | 4 | 1 | 12 | 2 | 14 | | |
| C | Manley, Jeremy | 5 | 9 | 4 | 6 | 8 | 5 | 3 | 6 | 4 | 50 | 8 | 42 | 47 | 3 | 4 | 2 | 10 | 1 | 11 | NET | TOTAL |
| D | Carpenter, Josh | 5 | 7 | 5 | 5 | 9 | 4 | 3 | 4 | 4 | 46 | 9 | 37 | 44 | 4 | 1 | 4 | 9 | 2 | 11 | | |
| WOMEN'S STROKES | | 3 | 2 | 9 | 5 | 1 | 7 | 8 | 4 | 6 | TOTAL: | | 147 | TOTAL: | | | | | | 45 | 13 | 58 |

TEAM A PTS

NET TOTAL

Team #: 16

| Key/Legend | | | |
|------------|-----------------|---|----------------|
| 5 | stroke received | 5 | over ESC limit |
| 5 | won hole | 5 | rainout/dark |

| | | | | | | | | | | | | | | | | | | | | |
|--------------------|------------------|---|---|---|---|---|---|---|---|---|--------|----|----|-----|--------|---|---|----|---|----|
| A | Cofer, Robin | 5 | 5 | 4 | 5 | 5 | 4 | 3 | 5 | 5 | 41 | 7 | 34 | 41 | 3 | 3 | 3 | 9 | 2 | 11 |
| B | Parker, Dave | 5 | 7 | 4 | 4 | 6 | 4 | 3 | 6 | 6 | 45 | 9 | 36 | 45 | 1 | 4 | 4 | 6 | 0 | 6 |
| C | Drake, Bill | 6 | 5 | 4 | 8 | 8 | 5 | 5 | 7 | 6 | 54 | 12 | 42 | 54 | 2 | 4 | 3 | 8 | 1 | 9 |
| D | Langley, Brandon | 5 | 7 | 4 | 6 | 6 | 6 | 4 | 4 | 8 | 50 | 12 | 38 | 50 | 4 | 1 | 4 | 9 | 0 | 9 |
| HOLE | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | TOTAL: | | | 150 | TOTAL: | | | 35 | 7 | 42 |
| STROKE DIFFERENCE: | | | | | | | | | | | | | | 3 | | | | | | |

TEAM B PTS

NET TOTAL

Instructions:

1. Select the course; and enter team numbers, week, and the date of play.
2. Select player names. (Select "FORFEIT" if appropriate.)
3. Enter player scores.
4. Click "Submit Match".

Submit Match

Main Menu

Rainout

Clear Score Sheet

Delete Match

Patriot - Back

2022 OMMCS GOLF LEAGUE

TM # 8

DATE: 30 AUG 22

1600

| Men's Strokes | | HOLE | | | | | | | | | SCORE | | | NO OF HOLES | | | | INDIV PTS | | |
|-----------------|--------------|------|---|---|---|---|---|---|---|---|-------|-------|-----|-------------|-----|-----|-----|-----------|-----|------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | | | | | | | |
| | | PAR | 4 | 5 | 3 | 4 | 5 | 4 | 3 | 4 | 4 | GROSS | HCP | NET | ESC | WON | TIE | LOST | PTS | MTCH |
| 1 | Wanfel, R | 4 | 7 | 5 | 4 | 5 | 5 | 3 | 5 | 4 | 42 | 7 | 35 | | 3 | 3 | 3 | 9 | - | 9 |
| 2 | Harmon, C | 3 | 6 | 3 | 4 | 7 | 4 | 2 | 5 | 6 | 40 | 7 | 33 | | 4 | 4 | 1 | 12 | 2 | 14 |
| 3 | Manley, J | 5 | 9 | 4 | 6 | 8 | 5 | 3 | 6 | 4 | 50 | 8 | 42 | | 3 | 4 | 2 | 10 | 1 | 11 |
| 4 | Carpenter, J | 5 | 7 | 5 | 5 | 9 | 4 | 3 | 4 | 4 | 46 | 9 | 37 | | 4 | 1 | 4 | 9 | 2 | 11 |
| Women's Strokes | | 3 | 2 | 9 | 5 | 1 | 7 | 8 | 4 | 6 | total | | 147 | TOTAL | | | | 45 | 13 | 58 |

TM # 16

| | | | | | | | | | | | | | | | | | | | | | |
|------------|------------|---|---|---|---|---|---|---|---|---|-------------------|----|----|-----|-----------------------|---|---|---|----|----|----|
| 1 | Oofer, R | 5 | 5 | 4 | 5 | 5 | 4 | 3 | 5 | 5 | 41 | 7 | 34 | | 3 | 3 | 3 | 9 | 2 | 11 | |
| 2 | Parkae, D | 5 | 7 | 4 | 4 | 6 | 4 | 3 | 6 | 6 | 45 | 9 | 36 | | 1 | 4 | 4 | 6 | - | 6 | |
| 3 | Drake, B | 6 | 5 | 4 | 8 | 8 | 5 | 5 | 7 | 6 | 54 | 12 | 42 | | 2 | 4 | 3 | 8 | 1 | 9 | |
| 4 | Langley, B | 5 | 7 | 4 | 6 | 6 | 6 | 4 | 4 | 8 | 50 | 12 | 38 | | 4 | 1 | 4 | 9 | - | 9 | |
| HOLE | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | total | | | 150 | TOTAL | | | | 35 | 7 | 42 |
| | | | | | | | | | | | Stroke Difference | | | 3 | TOTAL PTS (A+B) = 100 | | | | | | |
| TEAM B PTS | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | net | total | | | | | | |

TEAM LOW NET:

Winner (low team net): 10 Points +1 for each stroke difference up to 10 additional points (20 points max)
 Loser: 10 minus stroke difference (0 if stroke diff > 10)

SIGNED

SIGNED

SECRETARY

Individual scoring (20 points max)

Holes: Won=2, Tied=1, Lost=0

Match: Low Net=2, Tie=1, Lost=0

| | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|
| Black | 72.4/123 | 422 | 373 | 178 | 541 | 398 | 189 | 332 | 418 | 503 | 3354 | 397 | 533 | 218 | 409 | 524 | 435 | 183 | 382 | 419 | 3500 | 6854 | | |
| Black/Blue | 71.0/123 | 372 | 373 | 150 | 541 | 364 | 171 | 332 | 390 | 503 | 3196 | 359 | 533 | 192 | 394 | 474 | 423 | 162 | 382 | 419 | 3338 | 6534 | | |
| Blue | M: 70.2/123 W: 76.2/130 | 372 | 342 | 150 | 517 | 364 | 171 | 311 | 390 | 476 | 3093 | 359 | 520 | 192 | 394 | 474 | 423 | 162 | 372 | 362 | 3258 | 6351 | | |
| White | M: 67.0/114 W: 72.5/124 | 345 | 313 | 127 | 472 | 333 | 131 | 294 | 376 | 448 | 2839 | 329 | 452 | 170 | 350 | 389 | 354 | 158 | 371 | 343 | 2916 | 5755 | | |
| Men's Handicap | | 9 | 11 | 15 | 1 | 7 | 17 | 13 | 3 | 5 | | 12 | 4 | 16 | 6 | 2 | 8 | 18 | 10 | 14 | | | | |
| Par | | 4 | 4 | 3 | 5 | 4 | 3 | 4 | 4 | 5 | 36 | 4 | 5 | 3 | 4 | 5 | 4 | 3 | 4 | 4 | 36 | 72 | | |
| HOLE | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT | HCP | NET |
| Warfel, R ⁷ | | 4 | 7 | 5 | 4 | 5 | 5 | 3 | 5 | 4 | 42 | | | | | | | | | | | | | |
| Harmon, R ⁷ | | 3 | 6 | 3 | 4 | 7 | 4 | 2 | 5 | 6 | 40 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| R. Coffe ² | | 5 | 5 | 4 | 5 | 5 | 4 | 3 | 5 | 5 | 41 | | | | | | | | | | | | | |
| D Parker ⁹ | | 5 | 7 | 4 | 4 | 6 | 4 | 3 | 6 | 6 | 45 | | | | | | | | | | | | | |
| Gold | M: 64.8/115 W: 69.8/118 | 317 | 294 | 106 | 417 | 273 | 103 | 267 | 351 | 407 | 2535 | 312 | 408 | 154 | 317 | 384 | 320 | 156 | 354 | 317 | 2722 | 5257 | | |
| Gold/Green | M: 62.7/105 W: 66.4/111 | 227 | 294 | 106 | 417 | 212 | 103 | 267 | 229 | 407 | 2262 | 230 | 408 | 71 | 317 | 384 | 320 | 120 | 221 | 317 | 2388 | 4650 | | |
| Green | M: 60.5/98 W: 61.6/100 | 227 | 215 | 100 | 304 | 212 | 103 | 201 | 229 | 330 | 1921 | 230 | 300 | 71 | 223 | 266 | 210 | 120 | 221 | 225 | 1866 | 3787 | | |
| Women's Handicap | | 9 | 11 | 15 | 1 | 3 | 17 | 7 | 5 | 13 | | 10 | 4 | 18 | 8 | 2 | 14 | 16 | 6 | 12 | | | | |

INITIAL

8

we played

the

16

BACK 9



PLAY READY GOLF

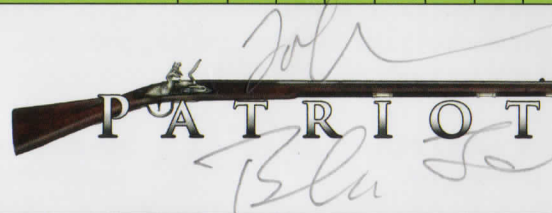
Please maintain position with the group in front of you.
Keep rounds of golf under 4 hours.

USGA Rules apply except where modified by Local Rules.

SPECIFIC LOCAL RULES - PATRIOT COURSE

Out of Bounds on holes #8, #9, and #10 is defined by the course side edge of the road.

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|
| Black | 72.4/123 | 422 | 373 | 178 | 541 | 398 | 189 | 332 | 418 | 503 | 3354 | | 397 | 533 | 218 | 409 | 524 | 435 | 183 | 382 | 419 | 3500 | 6854 | | |
| Black/Blue | 71.0/123 | 372 | 373 | 150 | 541 | 364 | 171 | 332 | 390 | 503 | 3196 | | 359 | 533 | 192 | 394 | 474 | 423 | 162 | 382 | 419 | 3338 | 6534 | | |
| Blue | M: 70.2/123 W: 76.2/130 | 372 | 342 | 150 | 517 | 364 | 171 | 311 | 390 | 476 | 3093 | | 359 | 520 | 192 | 394 | 474 | 423 | 162 | 372 | 362 | 3258 | 6351 | | |
| White | M: 67.0/114 W: 72.5/124 | 345 | 313 | 127 | 472 | 333 | 131 | 294 | 376 | 448 | 2839 | | 329 | 452 | 170 | 350 | 389 | 354 | 158 | 371 | 343 | 2916 | 5755 | | |
| Men's Handicap | | 9 | 11 | 15 | 1 | 7 | 17 | 13 | 3 | 5 | | | 12 | 4 | 16 | 6 | 2 | 8 | 18 | 10 | 14 | | | | |
| Par | | 4 | 4 | 3 | 5 | 4 | 3 | 4 | 4 | 5 | 36 | | 4 | 5 | 3 | 4 | 5 | 4 | 3 | 4 | 4 | 36 | 72 | | |
| HOLE | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT | HCP | NET |
| Jeremy | | 5 | 9 | 4 | 6 | 8 | 5 | 3 | 6 | 4 | 50 | | | | 8 | | | | | | | | | | |
| Bill Bracken | | 6 | 5 | 4 | 8 | 8 | 5 | 5 | 7 | 6 | 54 | | | 16 | | | | | | | | | | | |
| Josh | | 5 | 3 | 5 | 5 | 9 | 4 | 3 | 4 | 4 | 46 | | | 8 | | | | | | | | | | | |
| Brandon | | 5 | 4 | 4 | 6 | 6 | 4 | 4 | 8 | 50 | | | | 16 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gold | M: 64.8/115 W: 69.8/118 | 317 | 294 | 106 | 417 | 273 | 103 | 267 | 351 | 407 | 2535 | | 312 | 408 | 154 | 317 | 384 | 320 | 156 | 354 | 317 | 2722 | 5257 | | |
| Gold/Green | M: 62.7/105 W: 66.4/111 | 227 | 294 | 106 | 417 | 212 | 103 | 267 | 229 | 407 | 2262 | | 230 | 408 | 71 | 317 | 384 | 320 | 120 | 221 | 317 | 2388 | 4650 | | |
| Green | M: 60.5/98 W: 61.6/100 | 227 | 215 | 100 | 304 | 212 | 103 | 201 | 229 | 330 | 1921 | | 230 | 300 | 71 | 223 | 266 | 210 | 120 | 221 | 225 | 1866 | 3787 | | |
| Women's Handicap | | 9 | 11 | 15 | 1 | 3 | 17 | 7 | 5 | 13 | | | 10 | 4 | 18 | 8 | 2 | 14 | 16 | 6 | 12 | | | | |



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SPECIFIC LOCAL RULES - PATRIOT COURSE

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TM 8 v TM 16
PATRIOT 4/3

| Blue | 72.4/123 | Initial | 397 | 533 | 218 | 409 | 524 | 435 | 183 | 382 | 419 | 3500 | 6854 | |
|------------------|-------------------------|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|---------|
| White | M: 70.2/123 W: 76.2/130 | | 359 | 520 | 192 | 394 | 474 | 423 | 162 | 372 | 362 | 3258 | 6351 | |
| Gold | M: 67.0/114 W: 72.5/124 | | 329 | 452 | 170 | 350 | 389 | 354 | 158 | 371 | 343 | 2916 | 5755 | |
| Men's Handicap | | | 12 | 4 | 16 | 6 | 2 | 8 | 18 | 10 | 14 | | | |
| Red | M: 64.8/115 W: 69.8/118 | | 312 | 408 | 154 | 317 | 384 | 320 | 156 | 354 | 317 | 2722 | 5257 | |
| Green | M: 60.3/97 W: 61.3/99 | | 230 | 300 | 71 | 223 | 266 | 210 | 120 | 221 | 225 | 1866 | 3734 | |
| Women's Handicap | | | 10 | 4 | 18 | 8 | 2 | 14 | 16 | 6 | 12 | | | |
| HOLE | | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT | HCP NET |

Champion B 8
Blacker A
Coker R A 16
Walker D B

Scorer: _____ Attest: _____ Date: _____



To ir
ple

WOW!
internet + tv + phone