

Patriot - Back

2022 OMMC'S GOLF LEAGUE

TM # 10

| Men's Strokes | HOLE | | | | | | | | | SCORE | | | NO OF HOLES | | | INDIV PTS | | |
|-----------------|------|---|---|---|---|---|---|---|---|-------|-----|-----|-------------|-----|-----|-----------|-----|----------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | GROSS | HCP | NET | ESC | WON | TIE | LOST | PTS | MTCH TOT |
| | 3 | 2 | 9 | 5 | 1 | 7 | 8 | 4 | 6 | 4 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| | 4 | 5 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 4 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 1 Haff, D | 5 | 5 | 4 | 3 | 6 | 4 | 3 | 4 | 4 | 38 | 4 | 34 | | | | | | |
| 2 Copeland, D | 4 | 6 | 7 | 5 | 4 | 7 | 3 | 7 | 6 | 49 | 7 | 42 | | | | | | |
| 3 Garner, R | 6 | 6 | 4 | 4 | 5 | 5 | 4 | 4 | 4 | 44 | 7 | 37 | | | | | | |
| 4 Fabow, N. | 8 | 7 | 5 | 6 | 7 | 8 | 6 | 5 | 5 | 56 | 10 | 46 | | | | | | |
| Women's Strokes | 3 | 2 | 9 | 5 | 1 | 7 | 8 | 4 | 6 | total | | | | | | | | |

TM # 19

| Women's Strokes | HOLE | | | | | | | | | SCORE | | | NO OF HOLES | | | INDIV PTS | | |
|-----------------|------|---|---|---|---|---|---|---|---|--------|-----|------------|-------------|-----|-----|-----------|-----|----------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | GROSS | HCP | NET | ESC | WON | TIE | LOST | PTS | MTCH TOT |
| | 3 | 2 | 9 | 5 | 1 | 7 | 8 | 4 | 6 | 4 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| | 4 | 6 | 4 | 5 | 8 | 7 | 4 | 6 | 5 | 49 | | | | | | | | |
| 1 Banks, E | 5 | 5 | 4 | 5 | 6 | 7 | 4 | 5 | 5 | 46 | | | | | | | | |
| 2 Hall, C | 6 | 6 | 4 | 4 | 8 | 4 | 4 | 5 | 4 | 47 | 13 | 34 | | | | | | |
| 3 Royston, K | 7 | 6 | 5 | 8 | 9 | 5 | 3 | 5 | 5 | 53 | 13 | 40 | | | | | | |
| 4 Maril, J.P. | 4 | 6 | 4 | 5 | 8 | 7 | 4 | 6 | 5 | 49 | | | | | | | | |
| HOLE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | total | | | | | | | | |
| | | | | | | | | | | Stroke | | Difference | | | | | | |

TEAM LOW NET:

Winner (low team net): 10 Points +1 for each stroke difference up to 10 additional points (20 points max)
Loser: 10 minus stroke difference (0 if stroke diff > 10)

Individual scoring (20 points max)

Holes: Won=2, Tied=1, Lost=0
Match: Low Net=2, Tie=1, Lost=0

SIGNED John H. Henningsen

SIGNED John H. Henningsen

SECRETARY _____

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|--|--------|-----|-----|-----|-----|-----|-----|-----|-----|------|-------------|----|----|
| Black | 72.4/123 | 422 | 373 | 178 | 541 | 398 | 189 | 332 | 418 | 503 | 3354 | | 397 | 533 | 218 | 409 | 524 | 435 | 183 | 382 | 419 | 3500 | 6854 | | |
| Black/ Blue | 71.0/123 | 372 | 373 | 150 | 541 | 364 | 171 | 332 | 390 | 503 | 3196 | | 359 | 533 | 192 | 394 | 474 | 423 | 162 | 382 | 419 | 3338 | 6534 | | |
| Blue | M: 70.2/123 W: 76.2/130 | 372 | 342 | 150 | 517 | 364 | 171 | 311 | 390 | 476 | 3093 | | 359 | 520 | 192 | 394 | 474 | 423 | 162 | 372 | 362 | 3258 | 6351 | | |
| White | M: 67.0/114 W: 72.5/124 | 345 | 313 | 127 | 472 | 333 | 131 | 294 | 376 | 448 | 2839 | | 329 | 452 | 170 | 350 | 389 | 354 | 158 | 371 | 343 | 2916 | 5755 | | |
| Men's Handicap | | 9 | 11 | 15 | 1 | 7 | 17 | 13 | 3 | 5 | | | 12 | 4 | 16 | 6 | 2 | 8 | 18 | 10 | 14 | | | | |
| Par | | 4 | 4 | 3 | 5 | 4 | 3 | 4 | 4 | 5 | 36 | | 4 | 5 | 3 | 4 | 5 | 4 | 3 | 4 | 4 | 36 | 72 | | |
| HOLE | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT HCP NET | | |
| | | | | | | | | | | | | | Dobey | 4 | 5 | 54 | 3 | 6 | 9 | 3 | 4 | 4 | | 38 | |
| | | | | | | | | | | | | | Dustin | 11 | 7 | 9 | 6 | 7 | 5 | 4 | 7 | 3 | 7 | 6 | 49 |
| | | | | | | | | | | | | | Chase | 6 | 6 | 4 | 4 | 8 | 9 | 4 | 5 | 6 | | 47 | |
| | | | | | | | | | | | | | Eddie | 10 | 5 | 5 | 4 | 5 | 6 | 7 | 4 | 5 | 5 | | 46 |
| Gold | M: 64.8/115 W: 69.8/118 | 317 | 294 | 106 | 417 | 273 | 103 | 267 | 351 | 407 | 2535 | | 312 | 408 | 154 | 317 | 384 | 320 | 156 | 354 | 317 | 2722 | 5257 | | |
| Gold/ Green | M: 62.7/105 W: 66.4/111 | 227 | 294 | 106 | 417 | 212 | 103 | 267 | 229 | 407 | 2262 | | 230 | 408 | 71 | 317 | 384 | 320 | 120 | 221 | 317 | 2388 | 4650 | | |
| Green | M: 60.5/98 W: 61.6/100 | 227 | 215 | 100 | 304 | 212 | 103 | 201 | 229 | 330 | 1921 | | 230 | 300 | 71 | 223 | 266 | 210 | 120 | 221 | 225 | 1866 | 3787 | | |
| Women's Handicap | | 9 | 11 | 15 | 1 | 3 | 17 | 7 | 5 | 13 | | | 10 | 4 | 18 | 8 | 2 | 14 | 16 | 6 | 12 | | | | |

PLAY READY GOLF

Please maintain position with the group in front of you.
Keep rounds of golf under 4 hours.

USGA Rules apply except where modified by Local Rules.

SPECIFIC LOCAL RULES - PATRIOT COURSE

Out of Bounds on holes #8, #9, and #10 is defined by the course side edge of the road.

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|--|------|--------|-----|-----|-----|-----|-----|-----|-----|-----|------|-------------|--|--|
| Gold | M: 67.0/114 W: 72.5/124 | 345 | 313 | 127 | 472 | 333 | 131 | 294 | 376 | 448 | 2839 | | N | 329 | 452 | 170 | 350 | 389 | 354 | 158 | 371 | 343 | 2916 | 5755 | | |
| Men's Handicap | | 9 | 11 | 15 | 1 | 7 | 17 | 13 | 3 | 5 | | | I | 12 | 4 | 16 | 6 | 2 | 8 | 18 | 10 | 14 | | | | |
| Red | M: 64.8/115 W: 69.8/118 | 317 | 294 | 106 | 417 | 273 | 103 | 267 | 351 | 407 | 2535 | | T | 312 | 408 | 154 | 317 | 384 | 320 | 156 | 354 | 317 | 2722 | 5257 | | |
| Green | M: 60.5/98 W: 61.6/100 | 227 | 215 | 100 | 304 | 212 | 103 | 201 | 229 | 330 | 1921 | | A | 230 | 300 | 71 | 223 | 266 | 210 | 120 | 221 | 225 | 1866 | 3787 | | |
| Women's Handicap | | 9 | 11 | 15 | 1 | 3 | 17 | 7 | 5 | 13 | | | L | 10 | 4 | 18 | 8 | 2 | 14 | 16 | 6 | 12 | | | | |
| HOLE | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT HCP NET | | |
| | | | | | | | | | | | | | Nick | 10 | 8 | 7 | 5 | 6 | 7 | 8 | 6 | 5 | 5 | | | |
| | | | | | | | | | | | | | Ron | 7 | 6 | 6 | 4 | 4 | 5 | 6 | 5 | 4 | 4 | | | |
| | | | | | | | | | | | | | JJ | Marks | 14 | 4 | 6 | 4 | 5 | 8 | 7 | 4 | 6 | 5 | | |
| | | | | | | | | | | | | | Key | Roxton | 13 | 7 | 6 | 5 | 8 | 9 | 5 | 3 | 5 | 5 | | |
| Par | | 4 | 4 | 3 | 5 | 4 | 3 | 4 | 4 | 5 | 36 | | | 4 | 5 | 3 | 4 | 5 | 4 | 3 | 4 | 4 | 36 | 72 | | |

PLAY READY GOLF

Please maintain position with the group in front of you.
Keep rounds of golf under 4 hours.

USGA Rules apply except where modified by Local Rules.

SPECIFIC LOCAL RULES - PATRIOT COURSE

Out of Bounds on holes #8, #9, and #10 is defined by the course side edge of the road.



Patriot - Back 9

 Team #: **10**

 Week: **9**

 Date: **July 12, 2022**

| HOLE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | GROSS | HCP | NET | ESC | WON | TIED | LOST | PTS | MTCH | TOT |
|------------------------|---------------|---|----------|----------|----------|----------|----------|----------|----------|---------------|-----|-----|---------------|-----|------|------|------------|------|-----------|
| | MEN'S STROKES | 3 | 2 | 9 | 5 | 1 | 7 | 8 | 4 | | | | | | | | | | |
| | PAR | 4 | 5 | 3 | 4 | 5 | 4 | 3 | 4 | | | | | | | | | | |
| A Haft, Doug | 5 | 5 | 4 | 3 | 6 | 4 | 3 | 4 | 4 | 38 | 5 | 33 | 38 | 4 | 2 | 3 | 10 | 2 | 12 |
| B Copeland, Dustin | 4 | 6 | 7 | 5 | 4 | 7 | 3 | 7 | 6 | 49 | 7 | 42 | 49 | 3 | 0 | 6 | 6 | 0 | 6 |
| C Garner, Ron | 6 | 6 | 4 | 4 | 5 | 6 | 5 | 4 | 4 | 44 | 7 | 37 | 44 | 3 | 3 | 3 | 9 | 2 | 11 |
| D Farrow, Nick | 8 | 7 | 5 | 6 | 7 | 8 | 6 | 5 | 5 | 57 | 10 | 47 | 57 | 1 | 2 | 6 | 4 | 0 | 4 |
| WOMEN'S STROKES | 3 | 2 | 9 | 5 | 1 | 7 | 8 | 4 | 6 | TOTAL: | | 159 | TOTAL: | | 33 | 0 | NET | | 33 |

Key/Legend

| | | | |
|----------|-----------------|----------|----------------|
| 5 | stroke received | 5 | over ESC limit |
| 5 | won hole | 5 | rainout/dark |

 Team #: **19**

| HOLE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | GROSS | HCP | NET | ESC | WON | TIED | LOST | PTS | MTCH | TOT |
|------------------------|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|---------------|-----|-----|---------------|-----|------|------|------------|------|-----------|
| | MEN'S STROKES | 5 | 5 | 4 | 5 | 6 | 7 | 4 | 5 | | | | | | | | | | |
| | PAR | 6 | 6 | 4 | 4 | 8 | 4 | 4 | 5 | | | | | | | | | | |
| A Blanks, Eddie | 5 | 5 | 4 | 5 | 6 | 7 | 4 | 5 | 5 | 46 | 10 | 36 | 46 | 3 | 2 | 4 | 8 | 0 | 8 |
| B Hall, Chase | 6 | 6 | 4 | 4 | 8 | 4 | 4 | 5 | 6 | 47 | 13 | 34 | 47 | 6 | 0 | 3 | 12 | 2 | 14 |
| C Royston, Ken | 7 | 6 | 5 | 8 | 9 | 5 | 3 | 5 | 5 | 53 | 13 | 40 | 52 | 3 | 3 | 3 | 9 | 0 | 9 |
| D Marks, JD | 4 | 6 | 4 | 5 | 8 | 7 | 4 | 6 | 5 | 49 | 12 | 37 | 49 | 6 | 2 | 1 | 14 | 2 | 16 |
| WOMEN'S STROKES | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | TOTAL: | | 147 | TOTAL: | | 47 | 20 | NET | | 67 |
| | STROKE DIFFERENCE: | | | | | | | | | 12 | | | | | | | | | |

Instructions:

1. Select the course; and enter team numbers, week, and the date of play.
2. Select player names. (Select "FORFEIT" if appropriate.)
3. Enter player scores.
4. Click "Submit Match".

[Submit Match](#)
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