

TM #

8

DATE:

July 27, 23

HOLE

Men's Strokes

PAR

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| 4 | 7 | 6 | 8 | 3 | 9 | 2 | 5 | 1 |
| 4 | 4 | 3 | 4 | 5 | 4 | 5 | 3 | 4 |
| 1 | 5 | 3 | 5 | 7 | 5 | 5 | 3 | 5 |
| 2 | 4 | 4 | 4 | 5 | 5 | 9 | 4 | 3 |
| 3 | 5 | 3 | 5 | 5 | 6 | 7 | 3 | 3 |
| 4 | 6 | 6 | 6 | 7 | 6 | 7 | 4 | 6 |
| 4 | 7 | 5 | 9 | 3 | 8 | 2 | 6 | 1 |

Women's Strokes

TM # 13

| SCORE | GROSS | HCP | NET | ESC | WON | TIE | LOST | PTS | MATCH | TOT |
|-------|-------|-----|-----|-----|-----|-----|------|-----|-------|-----|
| 2     | 42    | 3   | 39  |     | 2   | 4   | 3    | 8   |       | 8   |
| 3     | 43    | 9   | 34  |     | 3   | 4   | 2    | 10  |       | 12  |
| 8     | 43    | 8   | 35  |     | 2   | 4   | 3    | 8   |       | 8   |
| 11    | 54    | 11  | 43  |     | 2   | 4   | 3    | 8   |       | 8   |
| total | 151   |     |     |     |     |     |      |     |       | 36  |

TEAM A PTS

net

total

TOTAL

7

43

TM #

13

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| 5 | 9 | 3 | 4 | 6 | 4 | 5 | 3 | 6 |
| 7 | 4 | 4 | 5 | 5 | 5 | 8 | 3 | 5 |
| 3 | 5 | 3 | 7 | 6 | 5 | 6 | 3 | 6 |
| 5 | 6 | 4 | 7 | 8 | 7 | 8 | 4 | 6 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

HOLE

Stroke Difference

TEAM LOW NET:

Winner (low team net): 10 Points +1 for each stroke difference up to 10 additional points (20 points max)  
 Loser: 10 minus stroke difference (0 if stroke diff > 10)

SIGNED

SIGNED

SECRETARY

Individual scoring (20 points max)

Holes: Won=2, Tied=1, Lost=0

Match: Low Net=2, Tie=1, Lost=0

TEAM B PTS

net

total

TOTAL

44

13

57

TOTAL PTS (A+B) = 100

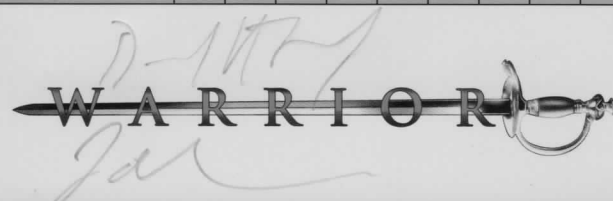
|                |                            |     |     |     |     |     |     |     |     |     |      |
|----------------|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Black          | 73.2/129                   | 408 | 388 | 193 | 384 | 534 | 336 | 581 | 196 | 440 | 3460 |
| Black/<br>Blue | 71.6/123                   | 345 | 388 | 168 | 384 | 534 | 336 | 520 | 170 | 403 | 3248 |
| Blue           | M: 70.3/117<br>W: 77.7/137 | 345 | 319 | 168 | 318 | 474 | 307 | 520 | 170 | 403 | 3024 |
| White          | M: 67.7/113<br>W: 73.3/124 | 320 | 306 | 147 | 289 | 421 | 277 | 455 | 145 | 360 | 2720 |
| Men's Handicap |                            | 7   | 9   | 17  | 11  | 1   | 13  | 3   | 15  | 5   |      |
| Par            |                            | 4   | 4   | 3   | 4   | 5   | 4   | 5   | 3   | 4   | 36   |
| HOLE           |                            | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | OUT  |

|                 |   |   |   |   |   |   |   |   |   |    |
|-----------------|---|---|---|---|---|---|---|---|---|----|
| Bill<br>Branda  | 3 | 5 | 3 | 7 | 6 | 5 | 6 | 3 | 6 | 44 |
| Scott           | 6 | 5 | 3 | 5 | 5 | 6 | 7 | 3 | 3 | 43 |
| Josh            | 6 | 6 | 6 | 6 | 7 | 6 | 7 | 4 | 6 | 54 |
| Dave<br>Richard | 5 | 6 | 4 | 7 | 8 | 7 | 8 | 4 | 6 | 55 |
|                 |   |   |   |   |   |   |   |   |   |    |

|                  |                            |     |     |     |     |     |     |     |     |     |      |
|------------------|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Gold             | M: 64.1/102<br>W: 69.0/111 | 277 | 257 | 129 | 245 | 355 | 249 | 414 | 123 | 315 | 2364 |
| Gold/<br>Green   | M: 62.7/103<br>W: 65.8/104 | 202 | 257 | 129 | 245 | 355 | 249 | 414 | 123 | 224 | 2198 |
| Green            | M: 60.5/99<br>W: 61.6/96   | 202 | 180 | 80  | 205 | 284 | 186 | 302 | 95  | 224 | 1758 |
| Women's Handicap |                            | 7   | 17  | 15  | 9   | 3   | 13  | 1   | 11  | 5   |      |

|     |     |     |     |     |     |     |     |     |      |             |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-------------|
| 400 | 190 | 395 | 401 | 536 | 365 | 212 | 407 | 574 | 3480 | 6940        |
| 376 | 168 | 395 | 401 | 505 | 365 | 193 | 407 | 552 | 3362 | 6610        |
| 376 | 168 | 374 | 384 | 505 | 340 | 193 | 374 | 552 | 3266 | 6290        |
| 350 | 157 | 332 | 364 | 471 | 311 | 174 | 340 | 531 | 3030 | 5750        |
| 8   | 18  | 4   | 12  | 2   | 16  | 14  | 10  | 6   |      |             |
| 4   | 3   | 4   | 4   | 5   | 4   | 3   | 4   | 5   | 36   | 72          |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | IN   | TOT HCP NET |

|      |  |  |  |  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|--|--|--|
| (13) |  |  |  |  |  |  |  |  |  |  |
| (8)  |  |  |  |  |  |  |  |  |  |  |
| (8)  |  |  |  |  |  |  |  |  |  |  |
| (13) |  |  |  |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |  |  |  |



PLAY READY GOLF

Please maintain position with the group in front of you.  
Keep rounds of golf under 4 hours.

USGA Rules apply except where modified by Local Rules.

SPECIFIC LOCAL RULES - WARRIOR COURSE

On holes #10 and #18 the driving range is Out of Bounds and defined by white stakes.

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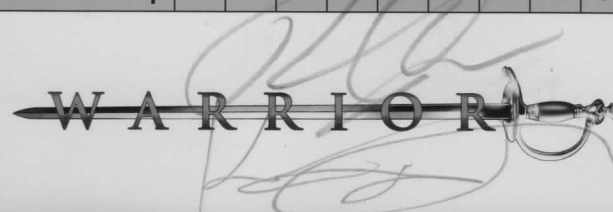
|                |                            |     |     |     |     |     |     |     |     |     |      |
|----------------|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Blue           | M: 70.3/117<br>W: 77.7/137 | 345 | 319 | 168 | 318 | 474 | 307 | 520 | 170 | 403 | 3024 |
| White          | M: 67.7/113<br>W: 73.3/124 | 320 | 306 | 147 | 289 | 421 | 277 | 455 | 145 | 360 | 2720 |
| Men's Handicap |                            | 7   | 9   | 17  | 11  | 1   | 13  | 3   | 15  | 5   |      |
| Par            |                            | 4   | 4   | 3   | 4   | 5   | 4   | 5   | 3   | 4   | 36   |
| HOLE           |                            | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | OUT  |

|                |   |     |   |   |     |     |     |     |     |     |    |
|----------------|---|-----|---|---|-----|-----|-----|-----|-----|-----|----|
| PAULSON        | 3 | (4) | 5 | 3 | 5   | 7   | 5   | 5   | 3   | (5) | 42 |
| K. TURNER      | 9 | (5) | 4 | 4 | (4) | 5   | 5   | 8   | 4   | (3) | 43 |
|                |   |     |   |   |     |     |     |     |     |     |    |
| RICK<br>COOPER | 3 | 5   | 5 | 3 | (4) | (6) | (4) | 5   | 3   | 6   | 41 |
| BOBBY<br>ROCHA | 9 | 7   | 4 | 4 | 5   | 5   | 5   | (8) | (3) | 5   | 46 |

|                  |                            |     |     |     |     |     |     |     |     |     |      |
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|     |     |     |     |     |     |     |     |     |      |             |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-------------|
| 376 | 168 | 374 | 384 | 505 | 340 | 193 | 374 | 552 | 3266 | 6290        |
| 350 | 157 | 332 | 364 | 471 | 311 | 174 | 340 | 531 | 3030 | 5750        |
| 8   | 18  | 4   | 12  | 2   | 16  | 14  | 10  | 6   |      |             |
| 4   | 3   | 4   | 4   | 5   | 4   | 3   | 4   | 5   | 36   | 72          |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | IN   | TOT HCP NET |

|     |  |  |  |  |  |  |  |  |  |  |
|-----|--|--|--|--|--|--|--|--|--|--|
| #8  |  |  |  |  |  |  |  |  |  |  |
|     |  |  |  |  |  |  |  |  |  |  |
|     |  |  |  |  |  |  |  |  |  |  |
| #13 |  |  |  |  |  |  |  |  |  |  |
|     |  |  |  |  |  |  |  |  |  |  |



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