

# Patriot - Front 9

Team #: 16

Week: 8

Date: July 8, 2025

|                 | HOLE                | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|-----------------|---------------------|---|---|---|---|---|---|---|---|---|
| MEN'S STROKES   | PAR                 | 7 | 6 | 8 | 1 | 3 | 9 | 2 | 4 | 5 |
|                 | A Land, Brent       | 6 | 4 | 5 | 6 | 5 | 4 | 3 | 6 | 5 |
|                 | B Cofer, Robin      | 5 | 4 | 3 | 5 | 5 | 3 | 5 | 6 | 5 |
|                 | C Ioper, John       | 4 | 5 | 6 | 6 | 4 | 4 | 6 | 6 | 5 |
| WOMEN'S STROKES | D Crabtree, Richard | 6 | 5 | 5 | 3 | 7 | 5 | 7 | 8 |   |
|                 | TOTAL:              | 7 | 6 | 8 | 1 | 3 | 9 | 2 | 4 | 5 |

|        | GROSS | HCP | NET | ESC | WON | TIED | LOST | PTS | MTCH | TOT |
|--------|-------|-----|-----|-----|-----|------|------|-----|------|-----|
| A      | 44    | 5   | 39  | 44  | 2   | 3    | 4    | 7   | 1    | 8   |
| B      | 41    | 9   | 32  | 41  | 3   | 5    | 1    | 11  | 2    | 13  |
| C      | 46    | 11  | 35  | 46  | 3   | 3    | 3    | 9   | 2    | 11  |
| D      | 61    | 13  | 48  | 59  | 1   | 2    | 6    | 4   | 0    | 4   |
| TOTAL: | 154   |     |     |     |     |      |      |     |      |     |

| TEAM A PTS | NET | TOTAL |
|------------|-----|-------|
| 1          | 36  | 37    |

## Key/Legend

|   |                 |   |                |
|---|-----------------|---|----------------|
| 5 | stroke received | 5 | over ESC limit |
| 5 | won hole        | 5 | rainout/dark   |

Team #: 8

|            | HOLE            | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|------------|-----------------|---|---|---|---|---|---|---|---|---|
| TEAM B PTS | A Harmon, Chris | 5 | 4 | 4 | 7 | 5 | 4 | 6 | 5 | 4 |
|            | B Burnn, Andy   | 6 | 4 | 3 | 6 | 5 | 4 | 5 | 4 | 5 |
|            | C Warfel, Rich  | 6 | 4 | 3 | 7 | 5 | 4 | 5 | 5 | 5 |
|            | D Turner, Kyell | 6 | 5 | 4 | 6 | 4 | 5 | 6 | 5 | 5 |
| TOTAL:     |                 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

| TEAM B PTS | NET | TOTAL |
|------------|-----|-------|
| 19         | 63  |       |

| STROKE DIFFERENCE | TOTAL |
|-------------------|-------|
| 9                 | 145   |

Patriot - Front

# 2025 OMMCS GOLF LEAGUE

TM # 16

DATE: 8 July 25

|                 |             | HOLE |   | SCORE     |   |   |   |   |   |   |  |  | NO OF HOLES |  |     |  | INDIV PTS |  | TEAM A PTS |       | total |     | 37 |       |  |      |  |     |  |          |  |
|-----------------|-------------|------|---|-----------|---|---|---|---|---|---|--|--|-------------|--|-----|--|-----------|--|------------|-------|-------|-----|----|-------|--|------|--|-----|--|----------|--|
|                 |             |      |   | GROSS HCP |   |   |   |   |   |   |  |  | NET         |  | ESC |  | WON       |  |            |       |       |     |    | TIE   |  | LOST |  | PTS |  | MTCH TOT |  |
|                 |             | 1    | 2 | 3         | 4 | 5 | 6 | 7 | 8 | 9 |  |  |             |  |     |  |           |  |            |       |       |     |    |       |  |      |  |     |  |          |  |
| Men's Strokes   |             | 7    | 6 | 8         | 1 | 3 | 9 | 2 | 4 | 5 |  |  |             |  |     |  |           |  |            |       |       |     |    |       |  |      |  |     |  |          |  |
| PAR             |             | 4    | 4 | 3         | 5 | 4 | 3 | 4 | 4 | 5 |  |  |             |  |     |  |           |  |            |       |       |     |    |       |  |      |  |     |  |          |  |
| 1               | Lano, B     | 6    | 4 | 5         | 6 | 5 | 4 | 3 | 6 | 5 |  |  |             |  |     |  |           |  |            |       |       |     |    |       |  |      |  |     |  |          |  |
| 2               | Cofer, R    | 5    | 4 | 3         | 5 | 5 | 3 | 5 | 6 | 5 |  |  |             |  |     |  |           |  |            |       |       |     |    |       |  |      |  |     |  |          |  |
| 3               | Loper, J    | 4    | 5 | 6         | 6 | 4 | 4 | 6 | 6 | 5 |  |  |             |  |     |  |           |  |            |       |       |     |    |       |  |      |  |     |  |          |  |
| 4               | Crabtree, R | 6    | 5 | 5         | 9 | 9 | 7 | 5 | 7 | 8 |  |  |             |  |     |  |           |  |            |       |       |     |    |       |  |      |  |     |  |          |  |
| Women's Strokes |             | 7    | 6 | 8         | 1 | 3 | 9 | 2 | 4 | 5 |  |  |             |  |     |  |           |  |            | total |       | 154 |    | TOTAL |  | 36   |  | 1   |  | 37       |  |

TM # 8

|   | HOLE      | SCORE |   |   |   |   |   |   |   |   | INDIV PTS         |     | TEAM B PTS |  | TOTAL | TOTAL PTS (A+B) = 100 |   |    |    |    |    |  |  |
|---|-----------|-------|---|---|---|---|---|---|---|---|-------------------|-----|------------|--|-------|-----------------------|---|----|----|----|----|--|--|
|   |           | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | GROSS HCP         | NET | total      |  |       |                       |   |    |    |    |    |  |  |
| 1 | Harmon, C | 5     | 4 | 4 | 7 | 5 | 4 | 6 | 5 | 4 | 44                | 5   | 39         |  | 4     | 3                     | 2 | 11 | 1  | 12 | 2  |  |  |
| 2 | Bunn, A   | 6     | 4 | 3 | 6 | 5 | 4 | 5 | 4 | 5 | 42                | 8   | 34         |  | 1     | 5                     | 3 | 7  | -  | 7  |    |  |  |
| 3 | Warfel, R | 6     | 4 | 3 | 7 | 5 | 4 | 5 | 5 | 5 | 44                | 8   | 36         |  | 3     | 3                     | 3 | 9  | -  | 9  |    |  |  |
| 4 | Turner, K | 6     | 5 | 4 | 6 | 4 | 5 | 6 | 5 | 5 | 46                | 10  | 36         |  | 6     | 2                     | 1 | 14 | 2  | 16 |    |  |  |
|   |           |       |   |   |   |   |   |   |   |   | total             |     | 145        |  |       |                       |   |    | 44 | 19 | 63 |  |  |
|   |           |       |   |   |   |   |   |   |   |   | Stroke Difference |     | 9          |  |       |                       |   |    |    |    |    |  |  |

Individual scoring (20 points max)  
Holes: Won=2, Tied=1, Lost=0  
Match: Low Net=2, Tie=1, Lost=0

TEAM LOW NET:

Winner (low team net): 10 Points +1 for each stroke difference up to 10 additional points (20 points max)  
Loser: 10 minus stroke difference (0 if stroke diff > 10)

SIGNED

SIGNED

SECRETARY

|                |                            |     |     |     |     |     |     |     |     |     |      |
|----------------|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Black          | 72.4/123                   | 422 | 373 | 178 | 541 | 398 | 189 | 332 | 418 | 503 | 3354 |
| Black/Blue     | 70.8/123                   | 372 | 373 | 150 | 541 | 364 | 171 | 332 | 390 | 503 | 3196 |
| Blue           | M: 70.1/120<br>W: 76.2/130 | 372 | 342 | 150 | 517 | 364 | 171 | 311 | 390 | 476 | 3093 |
| White          | M: 67.3/115<br>W: 72.6/120 | 345 | 313 | 127 | 472 | 333 | 131 | 294 | 376 | 448 | 2839 |
| Men's Handicap |                            | 9   | 11  | 15  | 1   | 7   | 17  | 13  | 3   | 5   |      |
| Par            |                            | 4   | 4   | 3   | 5   | 4   | 3   | 4   | 4   | 5   | 36   |
| HOLE           |                            | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | OUT  |

|       |   |   |   |   |   |   |   |   |   |   |    |
|-------|---|---|---|---|---|---|---|---|---|---|----|
| Land  | 5 | 6 | 4 | 5 | 6 | 5 | 4 | 3 | 6 | 5 | 44 |
| Cofer | 9 | 5 | 4 | 3 | 5 | 5 | 3 | 5 | 6 | 5 | 41 |

|           |   |   |   |   |   |   |   |   |   |    |
|-----------|---|---|---|---|---|---|---|---|---|----|
| Harmon, C | 5 | 4 | 4 | 7 | 5 | 4 | 6 | 5 | 4 | 44 |
| Burn, A   | 6 | 4 | 3 | 6 | 5 | 4 | 5 | 4 | 5 | 42 |

|                  |                            |     |     |     |     |     |     |     |     |     |      |
|------------------|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Gold             | M: 64.7/111<br>W: 69.6/116 | 317 | 294 | 106 | 417 | 273 | 103 | 267 | 351 | 407 | 2535 |
| Gold/Green       | M: 62.7/104<br>W: 66.3/109 | 227 | 294 | 106 | 417 | 212 | 103 | 267 | 229 | 407 | 2262 |
| Green            | M: 60.3/99<br>W: 61.5/98   | 227 | 215 | 100 | 304 | 212 | 103 | 201 | 229 | 330 | 1921 |
| Women's Handicap |                            | 9   | 11  | 15  | 1   | 3   | 17  | 7   | 5   | 13  |      |



|     |     |     |     |     |     |     |     |     |      |      |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|
| 397 | 533 | 218 | 409 | 524 | 435 | 183 | 382 | 419 | 3500 | 6854 |     |     |
| 359 | 533 | 192 | 394 | 474 | 394 | 162 | 382 | 419 | 3309 | 6505 |     |     |
| 359 | 520 | 192 | 394 | 474 | 394 | 162 | 372 | 362 | 3229 | 6322 |     |     |
| 329 | 452 | 170 | 350 | 389 | 354 | 142 | 371 | 343 | 2900 | 5739 |     |     |
| 12  | 4   | 16  | 6   | 2   | 8   | 18  | 10  | 14  |      |      |     |     |
| 4   | 5   | 3   | 4   | 5   | 4   | 3   | 4   | 4   | 36   | 72   |     |     |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | IN   | TOT  | HCP | NET |

|    |   |   |  |  |  |  |  |  |  |  |  |  |
|----|---|---|--|--|--|--|--|--|--|--|--|--|
| TM | 1 | 6 |  |  |  |  |  |  |  |  |  |  |
|----|---|---|--|--|--|--|--|--|--|--|--|--|

### PLAY READY GOLF

Please maintain position with the group in front of you.  
Keep rounds of golf under 4 hours.

USGA Rules apply except where modified by Local Rules.

### SPECIFIC LOCAL RULES - PATRIOT COURSE

Out of Bounds on holes #8, #9, and #10 is defined by the course side edge of the road.

|                |                            |     |     |     |     |     |     |     |     |     |      |
|----------------|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| White          | M: 67.3/115<br>W: 72.6/120 | 345 | 313 | 127 | 472 | 333 | 131 | 294 | 376 | 448 | 2839 |
| Men's Handicap |                            | 9   | 11  | 15  | 1   | 7   | 17  | 13  | 3   | 5   |      |
| Par            |                            | 4   | 4   | 3   | 5   | 4   | 3   | 4   | 4   | 5   | 36   |
| HOLE           |                            | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | OUT  |

|        |    |   |   |   |   |   |   |   |   |   |    |
|--------|----|---|---|---|---|---|---|---|---|---|----|
| John   | 11 | 4 | 5 | 6 | 6 | 4 | 4 | 6 | 6 | 5 | 46 |
| Rich C | 13 | 6 | 5 | 5 | 9 | 9 | 7 | 5 | 7 | 8 | 60 |
| Rich   | 8  | 6 | 4 | 3 | 7 | 5 | 4 | 5 | 5 | 5 | 44 |
| Wye    | 10 | 6 | 5 | 4 | 6 | 5 | 5 | 6 | 5 | 5 | 46 |

|                  |                            |     |     |     |     |     |     |     |     |     |      |
|------------------|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Gold             | M: 64.7/111<br>W: 69.6/116 | 317 | 294 | 106 | 417 | 273 | 103 | 267 | 351 | 407 | 2535 |
| Gold/Green       | M: 62.7/104<br>W: 66.3/109 | 227 | 294 | 106 | 417 | 212 | 103 | 267 | 229 | 407 | 2262 |
| Green            | M: 60.3/99<br>W: 61.5/98   | 227 | 215 | 100 | 304 | 212 | 103 | 201 | 229 | 330 | 1921 |
| Women's Handicap |                            | 9   | 11  | 15  | 1   | 3   | 17  | 7   | 5   | 13  |      |



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|     |     |     |     |     |     |     |     |     |      |      |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|
| 329 | 452 | 170 | 350 | 389 | 354 | 142 | 371 | 343 | 2900 | 5739 |     |     |
| 12  | 4   | 16  | 6   | 2   | 8   | 18  | 10  | 14  |      |      |     |     |
| 4   | 5   | 3   | 4   | 5   | 4   | 3   | 4   | 4   | 36   | 72   |     |     |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | IN   | TOT  | HCP | NET |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |

|     |     |     |     |     |     |     |     |     |      |      |  |  |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|--|--|
| 312 | 408 | 154 | 317 | 384 | 320 | 136 | 354 | 317 | 2702 | 5237 |  |  |
| 230 | 408 | 71  | 317 | 384 | 320 | 100 | 221 | 317 | 2368 | 4630 |  |  |
| 230 | 300 | 71  | 223 | 266 | 210 | 100 | 221 | 225 | 1846 | 3767 |  |  |
| 10  | 4   | 18  | 8   | 2   | 14  | 16  | 6   | 12  |      |      |  |  |